

DEBT MANAGEMENT COMMISSION

Robert Wolf, Chairman
Jonnie Pullman, Vice Chairman
James Ainsworth
Jim Galloway
Dan Gustin
Geno Martini
Richard Pugh

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING**

**WASHOE COUNTY ADMINISTRATION COMPLEX
COMMISSION CHAMBERS 1001 E. 9TH Street
Reno, Nevada**

FRIDAY, FEBRUARY 8, 2008, 3:00 P.M.

- **1. Call to Order.
- **2. Salute to the Flag.
- **3. Roll Call.
- **4. Oath of Office
5. Approval of Agenda for the February 8, 2008 Organizational meeting.
- **6. Public Comments.
7. Approval of the minutes of the August 17, 2007 meeting.
8. Elect Chairman and Vice Chairman
9. General Obligation Bonds – Consideration and possible adoption/execution of a Resolution concerning the submission to the Washoe County Debt Management Commission of a proposal by the City of Reno to issue General Obligation Various Purpose Bonds additionally secured by pledged revenues; concerning action taken thereon by the Commission; and approving certain details in connection therewith.
- **10. Member comments.

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**11. Public Comments.

12. Adjournment.

** ***Indicates these are nonaction items***

In accordance with NRS, this agenda for February 8, 2008, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY DEBT MANAGEMENT COMMISSION

COUNTY OF WASHOE }
 }
STATE OF NEVADA } ss
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I, **JAIME DELLERA**, being first duly sworn, depose and say that on February 4, 2008, I personally posted the Agenda for the February 8, 2008 organizational meeting of the Washoe County Debt Management Commission by faxing said Agenda, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Admin Complex
1001 East Ninth Street
Reno, NV
Fax # 775-328-2037

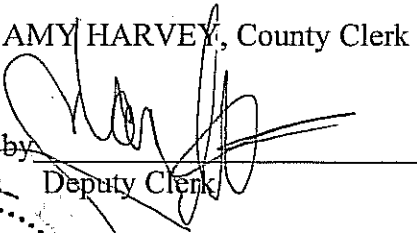
Sparks City Hall
431 Prater Way
Sparks, NV
Fax # 775-353-2489

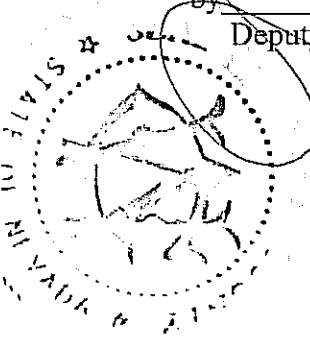
Reno City Hall
490 South Center Street
Reno, NV
Fax # 775-334-2432


JAIME DELLERA

Subscribed and sworn to be me this
4th day of February, 2008.

AMY HARVEY, County Clerk


by 
Deputy Clerk



CALL AND NOTICE
OF
ORGANIZATIONAL MEETING

TO THE MEMBERS OF THE
DEBT MANAGEMENT COMMISSION
WASHOE COUNTY, NEVADA

NOTICE IS HEREBY GIVEN by the County Clerk of Washoe County in the State of Nevada, ex officio Secretary to the **DEBT MANAGEMENT COMMISSION** of the County, that a meeting has been called by the Chairman of the Commission and will be held in the Commission Chambers of the Washoe County Administration Complex, 1001 East Ninth Street, Reno, Nevada, at **3:00 p.m., Friday, February 08, 2008**, for the purpose of electing the Chair and Vice-Chair and consideration of the City of Reno's General Obligation Various Purpose Bonds.


AMY HARVEY, Washoe County Clerk
and ex officio Secretary
Debt Management Commission

